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December 14, 2005

AGENDA ITEM 15

TO: MEMBERS OF THE BOARD OF ADMINISTRATION

I. SUBJECT: Board's State Legislative Program/Board's Position on State Legislation

II. PROGRAM: Legislation

III. RECOMMENDATION: For Information Only*

15-A Status of State Legislation – Nothing new to report.

15-B Memorandum of Understanding of the California Attorneys, Administrative Law Judges and Hearing Officers in State Employment, Bargaining Unit 2

IV. ANALYSIS:

Any updates to the attached will be presented verbally.

V. STRATEGIC PLAN:

This is not a product of the CalPERS strategic plan, but an ongoing responsibility of the CalPERS Office of Governmental Affairs.

VI. RESULTS/COSTS:

N/A

Lisa Marie Hammond, Chief
Office of Governmental Affairs

Jarvio Grevious
Deputy Executive Officer
Benefits Administration

**Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.*